Land of Sky Regional Council May 22, 2019 Regular Meeting



Please mute all electronic devices, including cell phones, laptops, tablets, and recorders. <u>Delegates are</u> requested to state their names when moving on orders of business. Thank you!

AGENDA

Special Presentation – Panel Discussion: Community and Non-Emergency Transportation (12:45pm)

- I. Call to Order (1:15pm)
- II. Invocation
- III. Pledge of Allegiance
- IV. Roll Call
- V. Modification and Approval of Agenda
- VI. Public Comment
- VII. Recognition of Special Guests
- VIII. Chairman's Comments and Roundtable
- IX. Approval of Minutes from the April Regular Meeting (Moved to June Agenda)
- X. Consideration and Approval of Consent Agenda Items
- XI. Presentations/Recognition A. Trailblazer Award – LeeAnne Tucker, Director, Area Agency on Aging
- XII. Old Business

XIII. New Business A. Proposed Fiscal Year 2020 Budget for Land of Sky – Justin Hembree, Executive Director

XIV. Executive Director's Report

- A. Land of Sky Annual BBQ
- B. Legislative Relations Committee
- C. Communications Committee
- XV. Important Dates
- XVI. Adjournment



BOARD OF DELEGATES AGENDA ITEM

| Subject: | Trailblazer Award | | | | | | |
|-----------------------|--|--|--|--|--|--|--|
| Item Number: | XI. Presentations/Recognition; Item A. | | | | | | |
| Responsible Party: | LeeAnne Tucker, Area Agency on Aging Director | | | | | | |
| Attachment(s): | None. | | | | | | |
| Background: | The Trailblazer Award is given annually to a professional in our region who is a pioneer and innovator in the field of aging and adult services. Carol McLimans, Family Caregiver Resource Specialist at the Area Agency on Aging, received the first annual Trailblazer Award in 2016. | | | | | | |
| | The 2019 recipient of the Trailblazer Award is Diane Saccone, Director of Healthy Aging Initiatives for the YMCA of Western North Carolina. She is responsible for overseeing innovative population health, educational, and social programs and services that reduce social isolation and improve the health of older adults living in Western North Carolina | | | | | | |
| Staff Recommendation: | None. | | | | | | |
| Suggested Motion(s): | n/a | | | | | | |



BOARD OF DELEGATES AGENDA ITEM

| Subject: | Proposed FY2020 Budget for Land of Sky Regional Council | | | | | | |
|-----------------------|--|--|--|--|--|--|--|
| Item Number: | XIII. New Business; Item A. | | | | | | |
| Responsible Party: | Justin Hembree, Executive Director | | | | | | |
| Attachment(s): | Proposed FY 2020 Land of Sky Budget | | | | | | |
| Background: | The proposed FY 2020 Budget reflects new funding, ongoing program funding and deletions for grants, and adjustments to grants. The total FY 2020 proposed budget is \$12,811,011 | | | | | | |
| Staff Recommendation: | Review FY 2020 Proposed Land of Sky Budget | | | | | | |
| Suggested Motion(s): | N/A Information only, at this time. | | | | | | |

Land of Sky Regional Council

Revenues & Expenditures

| Program Area | FY 18/19 Amended Budget | Proposed FY 19/20 Budget | Increase/ (Decrease) Amount | Increase/ (Decrease) % |
|---|-------------------------------|--------------------------------|-----------------------------------|------------------------------|
| Area Agency on Aging & Volunteer Services | \$ 5,711,961 | \$ 5,543,853 | \$ (168,108) | -2.9% |
| Workforce Development | 3,644,387 | 2,847,669 | (796,718) | -21.9% |
| Economic & Community Development | 5,057,697 | 4,143,830 | (913,867) | -18.1% |
| General Operations | 575,788 | 275,659 | (300,129) | -52.1% |
| Total | \$ 14,989,833 | \$ 12,811,011 | \$ (2,178,822) | -14.5% |

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Land of Sky Regional Council

Revenues by Source

| Source of Funding | FY 18/19 Amended Budget | | Proposed FY 19/20 Budget | Increase/ (Decrease) Amount | Increase/ (Decrease) % |
|---|-------------------------------|----|--------------------------------|-----------------------------------|------------------------------|
| Federal | \$ 8,860,655 | \$ | 7,451,391 | \$ (1,409,264) | -15.9% |
| State | 1,996,895 | | 1,987,921 | (8,974) | -0.4% |
| Local Dues | 345,105 | | 221,759 | (123,346) | -35.7% |
| Local Govt - Contracts & Required Match | 2,808,167 | | 2,654,205 | (153,962) | -5.5% |
| Private Grants, Contracts, Sponsors | 109,327 | | 49,558 | (59,769) | -54.7% |
| Other | 328,881 | | 319,501 | (9,380) | -2.9% |
| In-kind | 172,228 | | 126,676 | (45,552) | -26.4% |
| Appropriated Fund Balance | 368,575 | | - | (368,575) | -100.0% |
| Total | \$ 14,989,833 | \$ | 12,811,011 | \$ (2,178,822) | -14.5% |

Area Agency on Aging & Volunteer Services

Revenues & Expenditures

| Program | FY 18/19 Amended Budget | Proposed FY 19/20 Budget | Increase/ (Decrease) Amount | Increase/ (Decrease) % |
|--|-------------------------------|--------------------------------|-----------------------------------|------------------------------|
| 501 - Buncombe County Lead Agency | \$ 487,464 | \$ 469,916 | \$ (17,548) | -3.6% |
| 507 - Medicare Improvements for Patients-10/1-9/30 | 9,139 | 9,702 | 563 | 6.2% |
| 508 - Buncombe County Aging Plan | 34,671 | 40,000 | 5,329 | 15.4% |
| 510 - Aging Planning & Administration | 324,761 | 318,550 | (6,211) | -1.9% |
| 11 - Aging Planning & Administration - State | 48,262 | 48,262 | - | 0.0% |
| 13 - Health Promotion | 43,189 | 49,283 | 6,094 | 14.1% |
| 14 - Health Assessment | 4,961 | 4,961 | - | 0.0% |
| 16 - Local Contact Agency for NC Division of Aging | 30,000 | 30,000 | - | 0.0% |
| 20 - Home & Community Care Block Grant (P/T) | 3,000,539 | 2,872,480 | (128,059) | -4.3% |
| 21 - Senior Center General Purpose Funding | 66,540 | 66,540 | - | 0.0% |
| 22 - Project Fan/Heat Relief | 5,429 | 5,429 | - | 0.0% |
| 30 - Family Caregiver Support | 313,216 | 307,467 | (5,749) | -1.8% |
| 31 - Family Caregiver Event | 577 | 577 | - | 0.0% |
| 33 - Project Care (Contributions) | 9,593 | 8,209 | (1,384) | -14.4% |
| 34 - Project Care (Administration) | 101,814 | 107,041 | 5,227 | 5.1% |
| 39 - Admin for Community Living-Fall Prevention | 9,970 | 1,734 | (8,236) | -82.6% |
| 41 - Health Promotion/Disease Prevention-Pilot | 18,631 | 30,850 | 12,219 | 65.6% |
| 45 - Chronic Disease Self-Management | 1,843 | 965 | (878) | -47.6% |
| 50 - Ombudsman | 341,296 | 325,765 | (15,531) | -4.6% |
| 51 - Elder Abuse Prevention | 7,301 | 7,211 | (90) | -1.2% |
| 52 - Buncombe County CAC Support | 1,000 | - | (1,000) | -100.0% |
| 53 - Just Press Play | 6,108 | 3,108 | (3,000) | -49.1% |
| 54 - Ombudsman Event | 1,709 | 1,709 | - | 0.0% |
| 55- Long-Term Care Transition-MFP | 93,775 | 93,775 | - | 0.0% |
| 31 - Sr Community Service Employment - Contrib | 1,172 | - | (1,172) | -100.0% |
| /4 - Fund Raising | 2,562 | 2,562 | - | 0.0% |
| 6 - Foster Grandparent | 377,779 | 380,179 | 2,400 | 0.6% |
| 5 - Senior Companion | 368,660 | 357,578 | (11,082) | -3.0% |
| Total | \$ 5,711,961 | \$ 5,543,853 | \$ (168,108) | -2.9% |

Workforce Development

Revenues & Expenditures

| D | FY 18/19 mended | | Proposed FY 19/20 | (| Increase/ Decrease) | Increase/ (Decrease) |
|--|------------------------|----|----------------------|----|------------------------|-------------------------|
| Program | Budget | | Budget | | Amount | % |
| 210 - MAWD Administration | \$ 284,482 | \$ | 315,252 | \$ | 30,770 | 10.8% |
| 211 - MAWD Special Activities | \$ 500 | \$ | 500 | \$ | - | 0.0% |
| 220 - MAWD Adult | 860,840 | | 772,674 | | (88,166) | -10.2% |
| 223 - MAWD Enhancement Adult Literacy | 95,000 | | 85,000 | | (10,000) | -10.5% |
| 224 - MAWD Enhancement Adult Literacy/Admin | 5,000 | | 4,000 | | (1,000) | -20.0% |
| 228 - MAWD Maximize Carolina-Transylvania Co-Admin | 7,050 | | - | | (7,050) | -100.0% |
| 229 - MAWD Maximize Carolina-Transylvania Co Mfg | 59,704 | | - | | (59,704) | -100.0% |
| 230 - MAWD Dislocated Worker | 605,311 | | 582,758 | | (22,553) | -3.7% |
| 235 - MAWD Rapid Response Contingency | 50,000 | 0 | | | (50,000) | -100.0% |
| 39 - MAWD Finish Line Support/Operations | 30,000 | | | | (30,000) | -100.0% |
| 40 - MAWD Youth - Out of School | 492,639 | | 455,489 | | (37,150) | -7.5% |
| 241 - MAWD Youth - In School | 155,257 | | 193,496 | | 38,239 | 24.6% |
| 242 - MAWD Finish Line - AB Tech | 50,000 | | - | | (50,000) | -100.0% |
| 243 - MAWD Finish Line- Blue Ridge CC | 25,000 | | - | | (25,000) | -100.0% |
| 244 - MAWD Early Childhood Initiative | 200,000 | | 200,000 | | - | 0.0% |
| 245 - MAWD Innovation Grant/Upskill WNC | 190,000 | | 110,000 | | (80,000) | -42.1% |
| 46 - MAWD Innovation Grant/Upskill WNC-Admin | 10,000 | | 10,000 | | - | 0.0% |
| 248 - MAWD Cost-Sharing - Brochures | 2,451 | | - | | (2,451) | -100.0% |
| 249 - MAWD Innovation Grant / Upskill WNC | 66,153 | | | | (66,153) | -100.0% |
| 250 - MAWD Enhancement Work-Base Learning | 95,000 | | 80,000 | | (15,000) | -15.8% |
| 251 z | 5,000 | | 5,000 | | - | 0.0% |
| 262 - MAWD Career Pathways NEG-Contractor #3 | 55,000 | | - | | (55,000) | -100.0% |
| 65 - MAWD Business Services Support - PY16 | 25,000 | | - | | (25,000) | -100.0% |
| 66 - MAWD Business Services Support - PY17 | 75,000 | | 33,500 | | (41,500) | -55.3% |
| 74 - MAWD Dislocated Worker-Contingency Grant | 200,000 | | - | | (200,000) | -100.0% |
| Total | \$ 3,644,387 | \$ | 2,847,669 | \$ | (796,718) | -21.9% |

Economic and Community Development

Revenues & Expenditues

| | Program | FY 18/19 Amended Budget | Proposed FY 19/20 Budget | Increase/ (Decrease) Amount | Increase/ (Decrease) % |
|-----|--|-------------------------------|--------------------------------|-----------------------------------|------------------------------|
| 417 | Montreat - Payroll Technical Assistance | \$ 2,416 | \$- | \$ (2,416) | -100% |
| 418 | Laurel Park - Code Enforcement T/A | 21,330 | ¥ 21,330 | φ (2,+10) - | 0.00% |
| 420 | Bunc Co Non-Emergency Medicaid Transportation (NEMT) | 1,016,000 | 800,334 | (215,666) | -21.2% |
| 436 | EDA Planning Grant - 1/1/18-12/31/20 | 121,762 | 34,800 | (86,962) | -71.4% |
| 445 | Stormwater Inventory 205(j) Grant-Laurel Park& Marshall | 19,038 | 19,038 | - | 0.0% |
| 446 | Mars Hill Parks & Rec Plan | 4,500 | 4,500 | | 0.0% |
| 447 | Mars Hill Zoning T/A | 8,700 | 8,700 | - | 0.0% |
| 450 | Southwestern NC Communities | 4,000 | , | (4,000) | |
| 465 | Black Mountain Technical Assistance - GIS/GPS | 4,000 | 4,000 | - | 0.0% |
| 471 | Town of Fletcher - GIS | 2,000 | 2,000 | - | 0.0% |
| 481 | ARC Local Development District Admin - 1/1/18-12/31/18 | 96,564 | - | (96,564) | -100.0% |
| 482 | ARC T/A - Community Development - 10/1/17-9/30/18 | 10,502 | - | (10,502) | -100.0% |
| 483 | ARC T/A - Community Development - 10/1/18-9/30/19 | 20,625 | 19,000 | (1,625) | -7.9% |
| 484 | ARC Local Development District Admin - 1/1/19-12/31/19 | 79,038 | 79,038 | - - | 0.0% |
| 493 | ARC - Broadband | 92,725 | | (92,725) | -100.0% |
| 494 | Hendersonville Downtown Revitalization T/A-10/1/17-9/30/19 | 18,649 | 12,000 | (6,649) | -35.7% |
| 496 | Transylvania Co Housing T/A - 3/1/17-12/31/18 | 2,826 | 2,826 | - | 0.0% |
| 497 | Biltmore Forest/Montreat Planning & Zoning | 68,256 | 68,256 | - | 0.0% |
| 624 | CFWNC-Agriventures | 8,545 | | (8,545) | -100.0% |
| 649 | Mars Hill Wastewater Treatment Plant - EDA | 24,500 | 24,500 | - | 0.0% |
| 666 | Black Mtn EDA Water & Sewer | | 50,000 | 50,000 | 100.0% |
| 680 | Z | 1,183 | - | (1,183) | -100.0% |
| 698 | ECD - Rural Utilities Service-Solid Waste - 10/17-9/18 | 10,000 | - | (10,000) | -100.0% |
| 699 | ECD - Rural Utilities Service-Solid Waste - 10/18-9/19 | - | - | - | 100.0% |
| 762 | CDBG-Town of Marshall Infrastructure Grant | 74,550 | 15,000 | (59,550) | -79.9% |
| 800 | Clean Air Campaign | 18,644 | 10,000 | (8,644) | -46.4% |
| 811 | Congestion Mitigation & Air Quality - 2/1/18-1/31/20 | 37,000 | 12,000 | (25,000) | -67.6% |
| 822 | DOE Clean Cities Program Support | 19,926 | - | (19,926) | -100.0% |
| 823 | DOE/NETL Clean Cities Coalition Support - 2/1/16-1/31/19 | 103,476 | 65,000 | (38,476) | -37.2% |
| 828 | Black Mountain EPA Watershed Management Plan | 86,383 | - | (86,383) | -100.0% |
| 830 | Mobile Education Center | 34,235 | 34,235 | - | 0.0% |
| 880 | Riverweek | 508 | 508 | - | 0.0% |
| 883 | PRF - French Broad Stormwater | 4,169 | 4,169 | - | 0.0% |
| 337 | WRP - Buncombe Co Fire Districts Energy Assessments | 18,384 | 17,300 | (1,084) | -5,9% |
| 338 | WRP - Weatherization Review - Elizabeth City | 3,734 | 2,000 | (1,734) | -46.4% |
| 340 | WRP - Tobacco Trust Fund - Phase II - 11/1/16-9/30/18 | 86,366 | 27,500 | (58,866) | -68.2% |
| 341 | WRP - Duke Energy Water Projects-NCCF-10/20/16-9/30/18 | 17,785 | - | (17,785) | -100.0% |
| 342 | WRP - EPA Source Reduction - 10/1/16-9/30/18 | 45,501 | 18,000 | (27,501) | -60.4% |
| 343 | WRP - Energy Assessments - AB Tech | 11,638 | 9,000 | (2,638) | -22.7% |
| 344 | WRP - Energy Assessments - Asheville City Schools | 8,787 | 11,350 | 2,563 | 29.2% |

Economic and Community Development

Revenues & Expenditues

| | Program | FY 18/19 Amended Budget | Proposed FY 19/20 Budget | Increase/ (Decrease) Amount | Increase/ (Decrease) % |
|-----|--|-------------------------------|--------------------------------|-----------------------------------|------------------------------|
| 345 | WRP - City of Durham | 20,000 | 10,000 | (10,000) | -50.0% |
| 346 | WRP - NCDEQ-State Energy Program | 25,000 | 25,000 | (10,000) | 0.0% |
| 347 | WRP - Energy T/A for USI Program | 2,110 | 2,000 | (110) | -5.2% |
| 350 | WRP - NCDEQ - Solid Waste Management | 50,000 | 50,000 | - | 0.0% |
| 353 | WRP - City of Asheville-Water Quality | 15,000 | 15,000 | - | 0.0% |
| 355 | WRP - Private Contributions | 3,360 | 3,000 | (360) | -10.7% |
| 370 | WRP - Rural Utilities Service-Solid Waste - 10/17-9/18 | 40,484 | | (40,484) | -100.0% |
| 371 | WRP - Rural Utilities Service-Solid Waste - 10/18-9/19 | - | - | - | 100.0% |
| 375 | WRP - USDA - Rural Energy for America - 4/18-3/20 | 70,798 | 18,200 | (52,598) | -74.3% |
| 900 | Rural Planning Organization (RPO) | 132,969 | 132,969 | | 0.0% |
| 930 | Bunc Co Mountain Mobility Administration | 297,246 | 297,246 | - | 0.0% |
| 933 | Bunc Co Transportation RIDE | 167,870 | 175,000 | 7,130 | 4.2% |
| 935 | Bunc Co Transportation EDTAP | 25,000 | 25,000 | - | 0.0% |
| 938 | Bunc Co Mountain Mobility Administration - RIDE | 20,187 | 20,187 | - | 0.0% |
| 952 | French Broad Metropolitan Planning Organization (MPO) | 373,136 | 385,136 | 12,000 | 3.2% |
| 953 | French Broad Metropolitan Planning Org-Special Studies | 1,537,338 | 1,537,338 | - | 0.0% |
| 954 | Transportation Demand Management (TDM) Coord | 92,700 | 92,700 | - | 0.0% |
| | Total | \$ 5,057,697 | \$ 4,143,830 | \$ (913,867) | -18.1% |

General Operations

Revenues & Expenditures

| | Program | A | FY 18/19 mended Budget | Proposed FY 19/20 Budget | (D | ncrease/ Jecrease) Amount | Increase/ (Decrease) % |
|-----|--|----|------------------------------|--------------------------------|----|---------------------------------|------------------------------|
| 403 | Leicester Crossing Facility - Debt Service | \$ | 139,321 | \$ 139,321 | \$ | - | 0.0% |
| 410 | Local | | 64,000 | 132,446 | | 68,446 | 106.9% |
| 412 | Local Fundraising | | 3,460 | 3,460 | | _ | 0.0% |
| 415 | Local Wellness | | 432 | 432 | | - | 0.0% |
| | Total | \$ | 207,213 | \$ 275,659 | \$ | 68,446 | 33.0% |

| Indirect Cost Plan | FY 18/19 Amended Budget | Proposed FY 19/20 Budget | ([| Increase/ Decrease) Amount | Increase/ (Decrease) % |
|-----------------------------|-------------------------------|--------------------------------|----|----------------------------------|------------------------------|
| Indirect Cost Contributions | \$ (1,092,366) | \$ (1,117,992) | \$ | (25,626) | 2.3% |
| Administration | 1,149,296 | 790,088 | | (359,208) | -31.3% |
| Finance | 311,645 | 327,904 | | 16,259 | 5.2% |
| Appropriated Fund Balance | \$ 368,575 | \$ • | \$ | (368,575) | -100.0% |

Member Government Assessments

FY 19/20

| | | | FY 19/2 | 20 | | | | | FY 18/19 |) | |
|---------------------|---------------|--------------------|---------|---------|----|--------|---------------|----|------------|----|--------|
| Member | Total | Regular Assessment | | | | RPO | Total | | Regular | | RPO |
| Government | Dues | | Amount | Percent | | Match | Dues | | Assessment | | Match |
| Buncombe County | \$ 122,804 | \$ | 118,482 | 60.71% | \$ | 4,322 | \$ 122,804 | \$ | 118,482 | \$ | 4,322 |
| Henderson County | 37,177 | | 37,177 | 19.05% | | | 37,177 | | 37,177 | | |
| Flat Rock | 1,558 | | 1,558 | 0.80% | | | 1,558 | | 1,558 | | |
| Fletcher | 3,595 | | 3,595 | 1.84% | | | 3,595 | | 3,595 | | |
| Hendersonville | 6,572 | | 6,572 | 3.37% | | | 6,572 | | 6,572 | | |
| Laurel Park | 1,091 | | 1,091 | 0.56% | | | 1,091 | | 1,091 | | |
| Mills River | 0 | | 0 | 0.00% | | | 0 | | 0 | | |
| Madison County | 15,114 | | 10,137 | 5.19% | | 4,977 | 15,114 | | 10,137 | | 4,977 |
| Transylvania County | 26,690 | | 12,502 | 6.41% | | 14,188 | 26,690 | | 12,502 | | 14,188 |
| Brevard | 3,806 | | 3,806 | 1.95% | | | 3,806 | | 3,806 | | |
| Rosman | 245 | | 245 | 0.13% | | | 245 | | 245 | | |
| Haywood County | 3,107 | | 0 | 0.00% | | 3,107 | 3,107 | | 0 | | 3,107 |
| | | | | | | | | | | | |
| Totals | \$ 221,759 | \$ | 195,165 | 100% | \$ | 26,594 | \$ 221,759 | \$ | 195,165 | \$ | 26,594 |

| | Proje | ected Use of N | lember Government Assessments |
|---------|----------------------|----------------|--|
| Grant # | Program | Dues | Purpose |
| 410 | Local Funding | \$ 14,362 | Participation in regional activities not supported by grants |
| | | 13,545 | Membership dues |
| | | 9,750 | Council meetings and other LOSRC sponsored events |
| | | 5,700 | Annual Dinner & Annual Report |
| | | 4,000 | Holiday bonuses |
| | | 74,089 | Match for future grants & any changes in Indirect |
| | | 4,000 | Travel & training |
| | | 125,446 | |
| 482/483 | ARC - LDD Admin | 39,519 | Match for activities supporting ARC goals |
| 436 | EDA - Planning Grant | 10,440 | Match for regional economic development planning grant |
| | | | |
| 510 | Aging - Plan & Admin | 19,760 | Match for planning programs of Area Agency on Aging |
| | Regular Assessment | 195,165 | |
| 900 | Rural Planning Org | 26,594 | Match for DOT funding, allocated per capita |
| | | \$ 221,759 | |



BOARD OF DELEGATES AGENDA ITEM

| Subject: | Executive Director's Report |
|-----------------------|--|
| Item Number: | XIV. Executive Director's Report |
| Responsible Party: | Justin Hembree, Executive Director |
| Attachment(s): | None |
| Background: | The following item will be presented as part of the Executive Director's Report: |
| | A. LOSRC Annual Summer BBQ Event (July 24)B. Legislative Relations CommitteeC. Communication Committee |
| Staff Recommendation: | N/A. |

Suggested Motion(s): N/A